

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): **Antoni GIL MIGUEL**

Serial No.: **09/642,417**

Examiner: **Madeleine Anh Vinh Nguyen**

Filing Date: **Aug. 19, 2000**

Group Art Unit: **2626**

Title: **"DISCRETIONARY DOTTING FOR ARTIFACT CONTROL
IN INCREMENTAL PRINTING"**

THE COMMISSIONER OF PATENTS & TRADEMARKS
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment W/2 SHEETS REPLACEMENT () Petition to extend time to respond
(X) New fee as calculated below DRAWINGS () Supplemental Declaration
() No additional fee (Address envelope to "Box Non-Fee Amendments")
(X) Other: 2 acknowledgment cards to date-stamp & return

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	32	MINUS	32	= 0	X \$50	\$ 0
INDEP. CLAIMS	5	MINUS	5	= 0	\$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+	\$
EXTENSION FEE	1ST MONTH	2ND MONTH	3RD MONTH	4TH MONTH	\$	
ISSUE FEE		\$1400		TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$ 1400

Charge \$ 1400 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21.

I hereby certify that on the date shown below
this correspondence is being:

- () transmitted by facsimile to the United States
Patent & Trademark Office at 703/872-9306.
(X) deposited with the United States Postal Ser-
vice with sufficient postage as first-class
mail in an envelope addressed to -

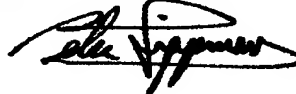
Mail Stop ISSUE FEE
Commissioner for Patents
P. O. Box 1450
Alexandria VA 22313-1450.

Date of transmission or deposit: **August 9, 2005**

Typed Name: **Peter Lippman**

Signature: 

Respectfully submitted.



By **Peter I. Lippman**

Attorney/Agent for Applicant(s)
Reg. No. **22,835**

Date: **August 9, 2005**

Telephone No.: **775/677-8822**